



# **RANCHI MUNICIPAL CORPORATION**

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com), website: [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

Tender Notice No: 2345

Date : 03/09/19

## **(Market Section) VERY SHORT TENDER NOTICE**

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of **Sector 06 Park** Located at Harmu Chowk, Ranchi from the Individuals/ registered Agency/ Contractors with proven Track Records Experience in upkeep and maintenance of the parks, Gardens any other, Horticulture and green belt Development Works Within Ranchi Municipal Corporation.

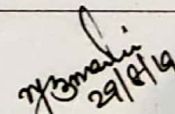
### **Submission of proposals**

Request for Proposal (RFP) consisting of scope of work and Eligibility Criteria may be downloaded from [ranchimunicipal.com](http://ranchimunicipal.com). Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favor of "Municipal commissioner, Ranchi Municipal Corporation" payable at Ranchi.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: [www.ranchimunicipal.com](http://www.ranchimunicipal.com).

### **Detailed Schedule of Bidding Process:-**

Sl.No.	Proceedings	Date & Time
1	Date of Issue	30-08-2019
2	Date & Time of Pre Bid Meeting	06-09-2019 at 3:00 PM
3	Last date of Submission	11-09-2019 upto 03:00 PM
4	Opening of Technical Bid	12-09-2019 at 04:00 PM
5	Opening of Financial Bid	To be announced Later

  
Municipal Commissioner,  
Ranchi Municipal Corporation, Ranchi

