

## RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001 Contact No.:0651-2211215, Fax: 0651-2211777, email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Tender Notice No: 2790

Date : 30/10/19

## (Market Section) VERY SHORT TENDER NOTICE

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of ARGORA PARK Located at Argora Chowk, Ranchi from the Individuals/ registered Agency/ Contractors with proven Track Records Experience in upkeep and maintenance of the parks, Gardens any other, Horticulture and green belt Development Works Within Ranchi Municipal Corporation.

## Submission of proposals

Request for Proposal (RFP) consisting of scope of work and Eligibility Criteria may be downloaded from ranchimunicipal.com. Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favor of "Municipal commissioner, Ranchi Municipal Corporation" payable at Ranchi.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: www.ranchimunicipal.com.

## **Detailed Schedule of Bidding Process:-**

| Sl.No. | Proceedings                    | Date & Time               |
|--------|--------------------------------|---------------------------|
| 1      | Date of Issue                  | 3.0: 10: 2019             |
| 2      | Date & Time of Pre Bid Meeting | 0.6 · 11 · 201 2 3:00 PM  |
| 3      | . Last date of Submission      | . 13.11.2019upto 03:00 PM |
| 4      | Opening of Technical Bid       | 14.11.2019 at 04:00 PM    |
| 5      | Opening of Financial Bid       | To be announced Later     |

Sd/-Municipal Commissioner, Ranchi Municipal Corporation, Ranchi

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