



## **RANCHI MUNICIPAL CORPORATION**

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com), website: [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

Letter No:.....

Date: .....

### **VERY SHORT TENDER NOTICE**

The Municipal Commissioner, Ranchi Municipal Corporation invites proposals from reputed authorized dealer/distributor/manufacturer having similar experience for Supply & Installation of Decentralized Bio-Composting Machines with maintenance for one years which can be renewed further based on performance. The Bidders have to quote Unit Rate inclusive all taxes.

The Bid Document is to be submitted in two sealed covers (Technical & Financial) and addressed to the Municipal Commissioner, Ranchi Municipal Corporation, Ranchi on or before 1400 hrs on 30/12/2017.

The detailed Bid document can be downloaded from Website <http://www.ranchimunicipal.com> from 24/12/2017. A document fee of Rs. 5000/- shall be paid in the form of demand draft in favour of Municipal Commissioner, Ranchi Municipal Corporation along with Bid Documents. Otherwise downloaded Tender document shall not be considered. Other details can be seen in the Bid document.

Memo No. .... 2891 .....

Date .... 22/12/17 .....

Copy To : Mr. Amit, GIS Specialist for publication of this notice in local edition of daily newspapers.

Municipal Commissioner  
Ranchi Municipal Corporation

Municipal Commissioner  
Ranchi Municipal Corporation