

## RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001 Contact No.:0651-2211215, Fax: 0651-2211777, email: <a href="mailto:support@ranchimunicipal.com">support@ranchimunicipal.com</a>, website: www.ranchimunicipal.com



Tender Notice No: 1835

Date: 1807:19

## (Market Section) VERY SHORT TENDER NOTICE

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of **ARGORA PARK** Located at Argora Chowk, Ranchi from the Individuals/ registered Agency/ Contractors with proven Track Records Experience in upkeep and maintenance of the parks, Gardens any other, Horticulture and green belt Development Works Within Ranchi Municipal Corporation.

## Submission of proposals

Request for Proposal (RFP) consisting of scope of work and Eligibility Criteria may be downloaded from ranchimunicipal.com. Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favor of "Municipal commissioner, Ranchi Municipal Corporation" payable at Ranchi.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: www.ranchimunicipal.com.

## **Detailed Schedule of Bidding Process:**

Sl.No.	Proceedings	Date & Time
1	Date of Issue	19-07-2019
2	Date & Time of Pre Bid Meeting	25-07-2019 at 3:00 PM
3	Last date of Submission .	29-07-2019 upto 03:00 PM
4	Opening of Technical Bid	31-07-2019 at 04:00 PM
5	Opening of Financial Bid	To be announced Later

Municipal Commissioner, Ranchi Municipal Corporation, Ranchi