

RANCHI MUNICIPAL CORPORATION

Kutuchery, Ranchi 834001

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email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Tender Reference No:- 1360

Date: 05/08/2022

Very Short Notice Inviting Tender

| | | Details |
|-------------|--|--|
| S. | Information | |
| No 1 | Particulars of the work | Supplying Installation and Maintenance of (tri color saffron, white, green) rope light on electric poleunder Ranchi Municipal Corporation Area Initially for a Period of OneYear which can |
| 2 | Period of Work | be renewed further based on performance. |
| 3 | Cost of Application Document | 1000.00 |
| 4 | Amount of Earnest Money to be Deposited in form of DD in favor of Municipal Commissioner, Ranchi | 20,000.00 |
| | Municipal Corporation, Ranchi | <i>0</i> 8) ა8/2022 at 3.00 pm |
| 5_ | Pre bid meeting | |
| 6 | Last date and time of receipt of proposals (through Speed Post /Registered post only/ Direct | 12/08/2022till 3.00 pm |
| | Submission at Office) | Decided by Procurement Committee of |
| 7 | Date and Time of Bid Opening Validity of Bid | RMC in presence of the tenderers of their authorized representative, if present. |
| 8 | Address for submission of written | Light section, Ranchi Municipal |
| | queries for clarifications | Corporation, Kutchery, Ranchi - 834001 |
| 9 | Validity of Bid | 180 days from the date of opening |
| ו ס | Validity of End | |

NOTE:-For further information please visit website:1) www.ranchimunicipal.com,

Assistant Municipal Commissioner, Ranchi Municipal Corporation, Ranchi.