



RANCHI MUNICIPAL CORPORATION, RANCHI

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Tender Notice No:1606

Date:09.05.2012

TENDER NOTICE

Ranchi Municipal Corporation invites sealed tenders from reputed original manufactures/ authorized dealers for the supply, installation and necessary training on the site of installation for the following items to gauge impact of radiation on animal and human being from mobile towers within the Ranchi Municipal Corporation area.

1. ITEM SPECIFICATION

S.No	Item Name	Quantity
1	Spectrum Analyzer 6GHz	1
2	USB Power Sensor 4GHz	1
3	Laptop with GPS and EMI sensor	1
4	Broadband EMI sensor (antenna)	1
5	Laser Meter	1
6	Coaxial Cables & RF connectors SMA and N and TNC type	as per installation requirements

2. TIME SCHEDULE

1.	Last Date of Receiving Bid	24.05.2012 upto 3.p.m
2.	Date of Opening Bid	24.05.2012 at 4 p.m

For further information and other details related to detailed technical specification of the product, please visit our official website www.ranchimunicipal.com

3. GENERAL TERMS AND CONDITIONS

- The annual turnover of the bidding company should be 25 lakhs in each of the last three consecutive year.
- The manufacturer company/ product must be ISO/ISI certified wherever applicable.
- The rates quoted should be inclusive of all the taxes.
- The Bidder must attach sales tax/ service tax clearance certificate.
- The bidding company should not be debarred or blacklisted by any Govt. Organisation/ Semi-Govt. Organisation or PSUs.

f) The supply of all equipments must be completed at installation site within 20 days from the date of receiving work order. Failing to which, penalty @ 1 % of total work order will be imposed per week.

g) The bidding company must provide warranty for 3 years from the date of installation.

f) Bid Document may be purchased by interested Bidders personally from 11.05.2012 to 22.05.2012 during office hours on all working days on the submission of non refundable fee of Rs. **500/-**(Rupees Five Hundred) only in the form of Demand Draft in favor of Chief Executive Officer Ranchi Municipal Corporation, Ranchi, payable at Ranchi. It may also be downloaded from www.ranchimunicipal.com

Sd/-
Chief Executive Officer
Ranchi Municipal Corporation