



## **RANCHI MUNICIPAL CORPORATION, RANCHI.**

### **Invitation for Expression of Interest**

Ranchi Municipal Corporation invites Request for Proposal for selection of “Transaction Advisor & Project Management Consultants for Development of Infrastructure Projects on PPP”

The selected Transaction Advisory and Project Management Consultant have to assist RMC in selection of suitable developers who would develop following Project on PPP. Developers would be expected to develop the proposed sites as per following concept.

- (i) Taxi Stand Main Road - Area 6000 sq. ft. (approx) Situated in main business area of city is to be developed into a multi level parking having commercial complex on upper floor and provision for footpath vendors.
- (ii) Upper Bazaar – Area 4.30 (approx) About 200 kachha/pucca shops currently allotted on license basis, which is to be developed into multistorey commercial complex. Existing shopkeepers would have to be accommodated and allotted shops in the new complex.
- (iii) Daily Market – Area (approx) - 1 Acre About 318 kachha/pucca shops and fruit, vegetable vendors currently occupy the area which is to be developed into multistorey commercial complex. Existing shopkeepers would have to be accommodated and allotted shops in the new complex.
- (iv) Hospital at Ghagra Doranda – Area about- 3Acre open land, a modern Hospital having all necessary facilities to be constructed and operated on PPP.

More details such as selection process, eligibility criteria etc are provided in the RFP document which can be down loaded from website of RMC: [www.ranchimunicipal.com](http://www.ranchimunicipal.com) from 06.12.2010. RMC reserves its rights to cancel any proposal without assigning any reason thereof.

The RFP has to be submitted by post or courier or in person latest by 23<sup>rd</sup> Dec. 2010 before 1700 Hrs (IST)

#### ***Address for submission of RFP***

Chief Executive Officer

Ranchi Municipal Corporation

Katchury Road, Ranchi- 834001.

Contact No : 0651-2203469

Fax No : 0651-2211777

E-mail : [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com)

Sd/-

**Chief Executive Officer,**  
Ranchi Municipal Corporation.