

# RANCHI MUNICIPAL CORPORATION, RANCHI.

## (ESTABLISHMENT SECTION)

### WALK-IN Interview

Ranchi Municipal Corporation invites application from retired personnel of State Government Department/Urban local bodies with requisite qualifications and experience for the post of Junior Engineer and Assistant Engineer on contractual basis through Walk in Interview on 06.08.15 at 11.00 AM at Ranchi Municipal Corporation, Ranchi.

Sl. No.	Description of Post	No. of Post	Upper Age limit not more than 65years on, 1-08-2015	Qualification	Contract Period	Consolidated Monthly Remuneration
1	2	3	4	5	6	7
01	Junior Engineer	03	65	Diploma in Civil Engineering	06 Months	25,000.00
02	Assistant Engineer	01	65	Diploma in Civil Engineering /Degree in Civil Engineering	06 Months	35,000.00

Other details (such as selection procedure, scope of work, terms-condition and application form (Annexure- 1-~~4~~) can be seen and down loaded from our website- [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

Sd/-

**Municipal Commissioner,**  
Ranchi Municipal Corporation, Ranchi.

ज्ञापांक ...../रांची, दिनांक 2015.

प्रतिलिपि :- विज्ञापन प्रबंधक, हिन्दुस्तान टाइम्स/प्रभात खबर/दैनिक भास्कर को उनके स्थानीय समाचार पत्र के एक दिवसीय अंक में DAVP Rate पर न्यूनतम आकर में प्रकाशन हेतु प्रेषित।

ह0/-

नगर आयुक्त,  
रांची नगर निगम, रांची।

ज्ञापांक ...../रांची, दिनांक 2015.

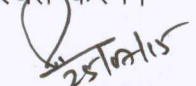
प्रतिलिपि :- स्थापना शाखा/लेखा शाखा, रांची नगर निगम को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।

ह0/-

नगर आयुक्त,  
रांची नगर निगम, रांची।

ज्ञापांक 3110...../रांची, दिनांक 25.07 2015.

प्रतिलिपि :- श्री राजेश कुमार, कम्प्युटर प्रोग्रामर, रांची नगर निगम को इस निदेश के साथ कि इस सूचना को सभी अनुलग्नक के साथ निगम वेबसाईट पर Upload करना सुनिश्चित करेंगे।

  
नगर आयुक्त,  
रांची नगर निगम, रांची।

**Other terms & conditions :-**

- (1) Post advertised shall be filled up only on contractual basis for a period of six month. The contract can further be extended on the basis of performance /appraisal report upto one year or as decided by the Corporation.
- (2) The period shall be effective from the date of joining.
- (3) Successful candidate has to sign an contract agreement with the Corporation.
- (4) The engagement shall not confer any right or claim of extension /absorption in the Corporation.
- (5) Applicants shall have to appear personally for walk-in-interview on 06.08.15 at 11.00 A.M at Ranchi Municipal corporation Office before the interview Board on his own cost. If the candidates are more than 10 then interview for the left out candidates will be held on 07.08.15.
- (6) Accordingly, interested and eligible candidates are invited to submit applications enclosing their detail bio-data in the prescribed format above with attested/self attested copies of their mark sheets, professional qualification, experience etc. with original copies for verification at the time of interview.
- (7) The maximum age limit is 65 years.
- (8) A waiting list for 03 candidatures will be prepared which will be valid for one year.
- (9) The undersigned has the right to cancel the above advertisement without assigning any reason.

# Proposed Procedure for Assessment in Selection

Annexure - 2

of

## Assistant Engineer & Junior Engineer

### (Weightage Scale)

1. Qualification	-	10
2. Age	-	10
3. Interview	-	30
<b>Total:-</b>		<b>50</b>

### **Marking pattern:-**

SLNo	Education		Age							Interview	Total	
	Diploma/Degree in Civil Engineering			Upper Age limit not more than 64 years on, 1-08-2015								
	1			4							5	6
	> 60%	51%-60%	40%-50%	60-61	61-62	62-63	63-64	60-65				
Total Marks	10	8	6	10	8	6	4	2				
	10			10							30	50

**QUALIFICATION, EXPERIENCE AND ELIGIBILITY CONDITIONS:-**

**(A) ASSISTANT ENGINEER (CIVIL)**

**(a) Essential Qualification:-**

- (i) Degree/Diploma in Civil Engineering from recognized University/Institution.
- (ii) Person who should have retired in the rank Assistant Engineer from State Government Deppt. ULBs need only apply.

**(B) JUNIOR ENGINEER (CIVIL)**

- (i) Degree/Diploma in Civil Engineering from recognized University/Institution.
- (ii) Person who should have honorably retired in the rank Junior Engineer from State Government Deppt. ULBs need only apply.

**Scope of Work :-**

- (1) Site verification.
- (2) Preparation of estimates.
- (3) Preparation of Bill of Quantity and N.I.T.
- (4) Preparation of comparative Statement.
- (5) Preparation of minutes of Procurement Committee.
- (6) Preparation of work order.
- (7) Any other work as assigned by the Authority.



# RANCHI MUNICIPAL CORPORATION

Annexure - 04

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com), website: [www.ranchimunicipal.com](http://www.ranchimunicipal.com)

## (Application form)

Application for the post of: ☐ Assistant Engineer ☐ Junior Engineer

1. Full Name (in block letter) : .....
2. Father's /Husband Name : .....
3. Date of Birth :
4. Correspondence Address .....  
..... PINCODE .....
5. Mobile No :
6. Email Id : .....@.....
7. Permanent Address .....  
..... PINCODE .....
8. Nationality .....
9. Category ☐ General ☐ SC ☐ ST ☐ OBC
10. Educational Qualification :

Affix your recent  
passport size self  
attested photo here

Examination passed	Name of the Institute/University	Subject Studied	Year of passing	% of aggregate marks

11. Department from which Retired and last Post held: .....

.....

**NOTE: ENCLOSE ATTESTED COPIES OF**

- a. Self attested Photostat copies of diploma/degree and other educational qualifications.
- b. Proof of experience in the related field
- c. Proof of retirement.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage according to requirement of the advertisement, my candidature may be summarily forfeited. I am physically and mentally sound to discharge the duties of the post and undertake to abide by all the terms and conditions of the recruitment as decided by the competent authority.

Place: .....

Date: .....

**Signature of the Candidate**