

RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001 Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Letter No:363 Date: 10.02.16

Sealed Bids are invited from the Original Equipment Manufacturers/ Authorized Dealer by Ranchi Municipal Corporation either for Desktop or Tablet or both for Supply, Installation, Commissioning of All in One Desktop and Tablet under three years warranty. The details of supply are mentioned below:

S.No	Items	Specification	Quantity
1	Computer All in One Desktop	Intel® Core™ i5 processor 5th Generation with 4 GB RAM, minimum 19" Display, USB 3.0, USB 2.0, serial, PS/2 /USB (keyboard & mouse) 500 GB HDD, Windows 8.1 or above pre installed with recovery CD.	7 Pcs
2	Tablet	Processor 1.3 Gz, 1GB RAM, Internal Storage 16 GB, 8" Display with resolution1280 x 800 or above, Integrated Camera 5MP or above (Rear) & 2MP or above (Front), Wifi & Blutooth Connectivity, 3G/4G, Card slot upto 128 GB, GPS, Gyroscope, Keyboard virtual on screen, Power Supply 4000Mah, Android 5.0 or above	25 pcs

Schedule:

S.No	Proceedings	Date & Time
1.	Last date of Submission of Tender	Till 20.02.2016 upto 4.00 p.m
2.	Opening of Tender	23.02.2016 At 3.00 p.m

Sd/-Municipal Commissioner Ranchi Municipal Corporation