

**OFFICE OF THE
RANCHI MUNICIPAL CORPORATION, RANCHI**

NATIONAL COMPETITIVE BIDDING

1. The Ranchi Municipal Corporation invites bids for the construction of work detailed in the table. The bidders may submit bids for any of the following works.

Package Serial No.	Name of Work	Approximate Value of work (in Lacs)	Bid security (in Lacs)
1.1	Construction of dwelling units and Development of infrastructure at Bhuiya Toli Harmu Road, Harijan Basti, Pathal Kudwa, Harijan Toli Harmu and Doranda Dom Toli, Ranchi under BSUP Programme.	485.80	9.71
2.1	Construction of dwelling units and Development of infrastructure at Bans Talab Ranchi under BSUP Programme.	230.41	4.60
3.3	Construction of dwelling units and Development of infrastructure at Nayak Basti, Ranchi under BSUP Programme.	1065.39	21.30
3.5	Construction of dwelling units and Development of infrastructure at Indira Nagar Ranchi under BSUP Programme.	630.20	12.60
3.7	Construction of dwelling units and Development of infrastructure at Harijan Tola Hindpidi Ranchi under BSUP Programme.	189.63	3.79
4.1	Construction of dwelling units and Development of infrastructure at Rughri Ghara, Ranchi under BSUP Programme.	591.56	11.83

2. Bidding document (and additional copies) may be purchased from the office **Ranchi Municipal Corporation, Ranchi** from **10.11.2010 to 20.11.2010** on payment of non refundable fee of Rs. 10,000/- (Rupees ten thousand only) for each group (three sets) in the form of cash or Demand Draft on any scheduled bank payable at Ranchi in favour of **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. Interested bidders may obtain further information at the same address. Bidding document requested by mail will be dispatched by register/speed post on payment of extra amount of Rs. 500 (Five Hundred). The RMC will not be held responsible for the postal delay if any, in the delivery of the documents or non-receipt of the same.
3. Bids must be accompanied by security of the amount specified for the work in the table, payable at Ranchi and drawn in favour of **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. Bid security will have to be in any one of the forms as specified in the bidding document and shall have to be valid for 45 days beyond the validity of the bid.
4. Bids must be delivered to **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. On or before **15 (Fifteen)** hours on **23.11.2010** and it will be opened on the same day at 15:30 hours, in the presence of the bidders who wish to attend. If the office happens to be closed on the date of receipt of the bids as specified, the bids will be received and opened on the next working day at the same time and venue.
5. Bid should be submitted in two envelope system, first marked as technical bid and second as financial bid and both should be kept in the big envelope broadly addressed properly.
6. A Pre bid meeting will be held on **19.11.2010 at 15:00** hours at the office of **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)** to clarify the issues and to answer questions on any matter that may be raised at that stage as stated in Clause 9.2 of 'Instructions to Bidders' of the bidding document.
7. Amount of work may increase or decrease and correspondingly the bid security may also change.
8. The time limit for completion of projects is up to **22.11.2011**
9. Other details can be seen in the bidding documents.
10. The bidders Turnover should be double the value of work tendered during the last five consecutive years.
11. The bidders experience of single work should be least 75% of the estimated work tendered.
12. The bidders should be registered in P.F. or any Jharkhand Department in suitable category.
13. The tender notice can be seen in R.M.C. Website **www.ranchimunicipal.com**

14. **B.O.Q** can be down loaded from above website.

15. The under signed Reserves the right to cancel any one or all the tenders without showing any reasons what so ever.

Sd/-

Chief Executive Officer
Ranchi Municipal Corporation, Ranchi

Memo No. 4053 Dated 27.10.2010