

# RANCHI MUNICIPAL CORPORATION



GENERAL CONDITIONS OF CONTRACT FOR MAINTENANCE OF NIGAM PARK'S



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# RANCHI MUNICIPAL CORPOTRATION

KUTCHERY ROAD, RANCHI – 834001 PHONE: 0651-2211215, FAX: 0651-2211777 EMAIL: <u>support@ranchimunicipal.com</u> WEBSITE: www.ranchimunicipal.com

Tender Notice No:

### **TENDER NOTICE**

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of NIGAM PARK Located at East of C.M, Residence, Ranchi, Sector 7, Harmu, Ranchi and Zakir Hussain Park, Kuchery road Ranchi. from the Registered agency/contractors with proven track records, experience in upkeep and maintenance of the Parks, gardens or any other Horticulture and Green Belt Development Works within Ranchi Municipal Corporation.

### **Submission of proposals**

Request for qualification (RFQ) consisting of scope of work and Eligibility Criteria may be downloaded from ranchimunicipal.com. Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee for Each Park (Non Refundable) in favor of "Chief Executive Officer, Ranchi Municipal Corporation" payable at Ranchi.

### **Minimum Eligibility Criteria**

- a) Bidders shall have experience of similar type of work in any Govt. Organization/PSUs and this should be provided along with the Bid Document.
- b) Average annual turnover of at least Rs. 15.00 Lakhs in the last three financial years in Each Proposal.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: www.ranchimunicipal.com.

### **Detailed Schedule of Bidding Process:-**

| S.No. | Proceedings              | Date & Time               |
|-------|--------------------------|---------------------------|
| 1     | Date of Issue            | 20-08-2013                |
| 2     | Last date of Submission  | 30-08-2013 upto 03.00 P.M |
| 3     | Opening of Technical bid | 31-08-2013 at 3:30 P.M    |
| 4     | Opening of Financial Bid | To be announced later     |

Chief Executive Officer
Ranchi Municipal Corporation
Ranchi



# A. SCOPE OF WORK

The scope of work includes Proper and satisfactory maintenance and upkeep of the NIGAM PARK Located at East of C.M, Residence, Ranchi, Sector 7, Harmu, Ranchi and Zakir Hussain Park, Kuchery road Ranchi including all the plants, trees, lawn, Pathways, Guard room etc within the specified premises is the essence of contract and no let down will be permitted in any respect.

The firm/contractor shall carry out and complete the said work in every respect as per the direction and the satisfaction of Ranchi Municipal Corporation.

# B. NOTE

- 1. Tenders are liable to be rejected if the unit rates are not written both in Words and figures in the schedule of quantities and rates.
- 2. Tenders should be sealed in addition to being closed by using gum. Tenders received without being so closed and sealed will not be opened, but will be rejected outright.
- 3. The tender fee for Each Park will be Rs. 5000, which will be submitted in the form of Demand Draft in favor of "Chief Executive Officer, Ranchi Municipal Corporation payable at Ranchi" at the time of submission. The tender document can also be downloaded from our website www.ranchimunicipal.com.
- 4. Fee for tender documents is neither transferable nor refundable.
- 5. The Department shall not be held responsible for loss and non-receipt of tender by post/courier.
- 6. Tenders received late, not in properly sealed cover, received telegraphically & Conditional or not conforming to the above conditions or not complete in all respects will be rejected.



### **C.** GENERAL TERMS & CONDITIONS

- 1. The intending bidder shall have to submit proof of their pre-qualification and experience of similar type of work in any Govt. Organization/PSUs along with Bid Document of tender. Copies of all the documents shall be self attested. Proof shall be in the form of copy of work order & completion certificate for similar nature of job. Similar nature shall be defined as "works related to horticulture job"
- 2. The annual turnover of the company should be Rs. 15 lakhs in any of the three consecutive financial years ending 31<sup>st</sup> march 2013. Proof shall be in the form of audited balance sheet or TDS certificate.
- 3. Ranchi Municipal Corporation reserves the right to cancel tender in full/part, extend tender sale/submission date etc. without assigning any reasons thereof.
- 4. All the amount quoted in the bid document should be inclusive all the taxes. No other charges will be entertained after the allotment of work order.
- 5. The bidders should also provide Service Tax/VAT/TIN No. and PAN card details at the time of submission of tender.
- 6. All bidders shall include a statement giving the following particulars:
  - i) Major items of Equipments, Tools and machinery proposed for use in carrying out the Contract.
  - ii) The qualifications and experience of key personnel proposed for administration and execution of the Contract, both on and off site.
- 7. Proposal once submitted cannot be withdrawn.
- 8. Consortium Bidder's are not allowed.
- 9. The Contractor will have to make his own arrangements for electricity or if in case the same being provided by R.M.C, then the contractor shall install a meter and pay their use to the R.M.C @standard applicable charges.
- 10. The R.M.C reserves the right to alter the qualifying requirements.
- 11. Any damage to the R.M.C property caused during the maintenance operation shall be made good or compensated by the contractor/firm.
- 12. The tenderer shall submit detailed programme of the daily routine works like watering, weeding etc. along with the tender.
- 13. The tenderer shall maintain and update all records of labour employed for this work and produce the same to the Controlling Officer regularly and any other Competent Authority as and when required.
- 14. No further construction/changes should be made in the Park premises without permission of the authority.
- 15. The Bidder's should not be blacklisted in last Five years by any Govt. Organization/PSUs
- 16. The rates should be charged as per section D.
- 17. The Financial Part as shown in Section F will be submitted in a separate sealed envelope for all the three Parks .



# D. RATES

The contractor's/firm's should charge below mentioned rates for revenue generation.

| 1. ADVERTISEMENT   |                               |                          |  |  |
|--------------------|-------------------------------|--------------------------|--|--|
| S.No               | Details                       | Rate                     |  |  |
| a.                 | Hoarding Charge               | @ Rs. 120 sq.ft per year |  |  |
| b.                 | Advertisement Board on Grills | @ Rs. 120 sq.ft per year |  |  |
| c.                 | Glow Board Sing               | @ Rs. 1000 per year      |  |  |
| 2. TICKET RATES    |                               |                          |  |  |
| d.                 | Children upto 5 Years         | Free                     |  |  |
| e.                 | Children above 5 Years        | Rs. 3.00                 |  |  |
| f.                 | Adult                         | Rs. 5.00                 |  |  |
| 3. PARKING CHARGES |                               |                          |  |  |
| g.                 | Two wheeler                   | Rs. 4.00                 |  |  |
| h.                 | Four Wheeler                  | Rs. 7.00                 |  |  |

Note:- The entry fee will be free till 7.00 a.m every morning for all the visitors.



# E. BIDDER'S DETAILS

| S.No | Details   |  |
|------|---|--|
| 1.   | NAME OF BIDDER                                      |  |
| 2.   | ADDRESS & CONTACT NUMBER OF BIDDER                  |  |
| 3.   | REGISTRATION NUMBER OF BIDDER                       |  |
| 4.   | PAN/TAN NUMBER OF BIDDER                            |  |
| 5.   | UPTODATE SALES TAX CLEARANCE CERTIFICATE            |  |
| 6.   | PAST EXPERIENCE OF SIMILAR WORKS EXECUTED BY BIDDER |  |
| 7    | OTHER INFORMATION IF ANY                            |  |

• Please provide the page no. of the above details, if it will submit as an attachment with the bid.



# **F.** Format for financial Bid Submission:

| Description  | AMOUNT in Rs. |
|--|---------------|
| AMOUNT TO BE PAID BY THE CONTRACTORS/FIRM TO RANCHI    |               |
| MUNICIPAL CORPORATION for Maintainenance and upkeep of |               |
| Park for Three Years.                                  |               |
|  |               |
|  |               |
| In words:  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
|  |               |
| (Signature)  |               |
|  |               |
| Name :   |               |
| Designation :  |               |
| - 30.0   |               |
| Firm/Contractor Name                                   |               |



# RANCHI MUNICIPAL CORPORATION, RANCHI



### **SHORT TENDER NOTICE**

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of NIGAM PARK Located at East of C.M, Residence, Ranchi, Sector 7, Harmu, Ranchi and Zakir Hussain Park, Kuchery road Ranchi. from the Registered agency/contractors with proven track records, experience in upkeep and maintenance of the Parks, gardens or any other Horticulture and Green Belt Development Works within Ranchi Municipal Corporation.

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### **Chief Executive Officer**

Ranchi Municipal Corporation Ranchi

Memo No ....../ Ranchi , Dated......2013 .

Copy to Shivesh Publicity, Court Road, Ranchi for Publication once in Prabhat Khabar and Hindustan /Vaisthapak, Dainik Bhaskar.

## **Chief Executive Officer**

Ranchi Municipal Corporation Ranchi

Memo No ...../ Ranchi , Dated......2013

Copy to Sri Rajesh Kumar, Computer Programmer, he is requested to arrange it to exibit in <a href="www.Ranchi">www.Ranchi</a> Municipal. Com.

## **Chief Executive Officer**

Ranchi Municipal Corporation Ranchi

