

RANCHI MUNICIPAL CORPORATION, RANCHI.
(ESTABLISHMENT SECTION)

WALK-IN Interview

Ranchi Municipal Corporation invites application from personnel with requisite qualifications and experience for the post of Junior Engineer on contractual basis through Walk in Interview on 03-03-2016 at 11.00 AM at Ranchi Municipal Corporation, Ranchi.

Sl. No.	Description of Post	No. of Post	Upper Age Limit as 01-03-2016	Qualification	Contract Period	Consolidated monthly Remuneration
1	2	3	4	5	6	7
01	Junior Engineer	07	40	Diploma/Degree in Civil Engineering	06 Months	15,000.00

Other details (such as selection procedure, scope of work, terms-condition and application form (Annexure-1-4) can be seen and down loaded from our website- www.ranchimunicipal.com. Duly filled application should be uploaded latest 01.03.2016 up to 5.00 PM. Application sent by any other means is not acceptable.


19/02/16

Municipal Commissioner,
Ranchi Municipal Corporation, Ranchi.

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Sd/-
Municipal Commissioner,
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ज्ञापांक 425 / राँची, दिनांक 20/02/ 2016.

प्रतिलिपि :- श्री अमीत कुमार GIS Specialist को इस निदेश के साथ कि इस सूचना को स्थानीय समाचार पत्रों के अंक में प्रकाशन की व्यवस्था सुनिश्चित करें।


19/02/16.
नगर आयुक्त,
राँची नगर निगम, राँची।

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ज्ञापांक 425/राँची, दिनांक 20/02/2016.

प्रतिलिपि :- स्थापना शाखा/लेखा शाखा, राँची नगर निगम को सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित।


नगर आयुक्त,
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ह0/-

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ज्ञापांक 425/राँची, दिनांक 20/02 2016.

प्रतिलिपि :- श्री राजेश कुमार, कम्प्युटर प्रोग्रामर, राँची नगर निगम को इस निदेश के साथ कि इस सूचना को निगम वेबसाईट पर Upload करना सुनिश्चित करेंगे।


19/02/16

Other terms & conditions are as follows:-

- (1) Post advertised shall be filled up only on contractual basis for a period of six month. The contract can further be extended on the basis of performance /appraisal report upto one year or as decided by the Corporation.
- (2) The period shall be effective from the date of joining.
- (3) Successful candidate has to sign an contract agreement with the Corporation.
- (4) The engagement shall not confer any right or claim of extension /absorption in the Corporation.
- (5) Applicants shall have to appear personally for walk-in-interview on 03-03-2016 at 11.00 A.M. at Ranchi Municipal Corporation Office before the interview Board on his own cost. If the candidates are more than 15 than interview for the left out candidates will be held on 04-03-2016.
- (6) Accordingly, interested and eligible candidates are invited to submit applications enclosing their detail bio-data in the prescribed format about with attested/self attested copies of their mark sheets, professional qualification, experience etc. with original copies for verification at the time of interview.
- (7) The maximum age limit is 40 years.
- (8) A waiting list for 05 candidatures will be prepared which will be valid for one year.
- (9) The undersigned has the right to cancel the above advertisement without assigning any reason.

**Proposed Procedure for Assessment in Selection
of
Junior Engineer**

(Weightage Scale)

- | | |
|--------------------|--|
| 1. Qualification - | 10 |
| 2. Age - | 03, Experience – 05, Computer Knowledge - 02 |
| 3. Interview - | <u>30</u> |
| Total :- | 50 |

Marking pattern:-

Sl.No.	Education		Age		Experience		Computer Knowledge	Interview	Total
	Diploma/Degree in Civil Engineering								
	1		2		3		4	5	6
	>60%	51%- 60%	Upto 30 yrs	31-40 yrs	3Yrs	above 3 yrs			
Total Marks	10	08	02	01	02	04	02	30	50
		10		3	5		2		

QUALIFICATION, EXPERIENCE AND ELIGIBILITY CONDITIONS:-

(A) JUNIOR ENGINEER (CIVIL)

- (i) Degree/ Diploma in Civil Engineering from recognized University/Institution.
- (ii) At least 03 (three) Years Working experience in any Govt/Psu/Private Organisation (Submission experience Certificate issued from concerned organisation is mandatory)
- (iii) Preference will be given to those candidate who has well aquatinted with computer.(for this 2points will be awarded)

Scope of Work :-

- (1) Site Verification.
- (2) Preparation of estimates.
- (3) Preparation of Bill of Quantity and N.I.T.
- (4) Preparation of comparative statement.
- (5) Preparation of minutes of Procurement Committee.
- (6) Preparation work order.
- (7) Any other work assigned by the Authority.



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi- 834001

Contact No. : 0651-2211215, Fax: 0651-2211777,

e-mail: support@ranchimunicipal.com, website: www.ranchimunicipal.com

(Application from)

Application for post of: Junior Engineer

Affix your recent passport size self attested photo here

1. Full Name (in block letter):

2. Father's/Husband Name :

3. Date of Birth :

4. Correspondence Address

.....PIN CODE

5. Moblie No. :

6. Email Id :@.....

7. Permanent Address :

.....PIN CODE

8. Nationality :

9. Category General SC ST ÓBC

10. Educational Qualification :

Examination passed	Name of the Institute/ University	Subject Studied	Year of Passing	% of aggregate marks

11. Experience :

NOTE : ENCLOSE ATTESTED COPYES OF

- a. Selt attested Photostat copies of diploma/degree and others educational qualifications.
- b. Proof of experience in the related field.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage according to requirement of the advertisement, my candidature may be summarily forfeited. I am physically and mentally sound to discharge the duties of the post and undertake to abide by all the terms and conditions of the recruitment as decided by the competent authority.

Place :

Date :

Signature of the candidate