

RANCNI MUNICIPAL CORPORATION, RANCHI

Letter No:- 282

Date: - 06 02:18

<u>Very sort tender notice for supply of DIGITAL DMR VHF HANDHELD</u> <u>SET(with one extra battery Li-ion 2000mah or more, 1-5 w variable</u> <u>output; with all accessories including Rapid Charger.)</u>

| S. No | Information | Details |
|-------|--|--|
| 1 | Particulars of the work | Purchasing of DIGITAL DMR VHF HANDHELD SET (with one extra battery Li-ion 2000mah or more, 1-5 w variable output; with |
| | | all accessories including Rapid Charger.) |
| 2 | Publication of RFP | By 07.02.2018 |
| 3 | Period of availability of RFP for Bidding | From 07.02.2018 to 17.02.2018 |
| 4 | Cost of Application Document | 2000.00 |
| 5 | Amount of Earnest Money to be Deposited | 25000.00 |
| 6 | Address for submission of written queries for clarifications | Enforcement Cell, Ranchi Municipal Corporation, Kutchery, Ranchi - 834001 |
| 7 | Last date and time of receipt of proposals (through Speed Post /Registered post only/ Direct Submission at Office) | 17.02.2018 till 4.00 pm |
| 8 | Date and Time of Bid Opening Validity of Bid | 17.02.2018 till 5.00 pm. |
| 9 | Validity of Bid | 120 days from the date of opening |

NOTE:- For Further information please visit website www. ranchimunicipal.com

Municipal Commissioner, Ranchi Municipal Corporation

Memo No. 282 Ranchi/Date 06:62:18

Copy to 1: Shri Amit Kumar GIS Specialist RMC for publishing in local Newspaper.

2: Shri Rajesh Kumar Computer Programmer for uploading in ranchi municipal website

Municipal Commissioner, Ranchi Municipal Corporation







Ranchi Municipal Corporation, RANCHI

PIN - 834001

TEL.NO.- 0651-2203469 FAX NO.: 0651-2211777

TENDER DOCUMENTS

SHORT TENDER ENQUIRY NO. : .282 - 2017/18

TENDER SUBMISSION DATE : (17/02/2018 by 16.00 Hrs)

TENDER OPENING DATE : (17/02/2018 by 17.00 Hrs)

STORE/ITEM NAME : DIGITAL DMR VHF HANDHELD SET(with one extra

battery Li-ion 2000mah or more, 1-5 w variable

output; with all accessories including Rapid Charger.)

PRICE OF TENDER DOCUMENTS : Rs. 2,000/- (Rupees Two Thousand

only in the form of Bank Draft addressed

to the undersigned).



OFFICE OF THE MUNICIPAL COMMISIONER,

Tender Documents

| 0, | | |
|----|-----|--|
| | M/s | |
| | | |
| | | |

Ref.:- Ranchi Municipal Corporation Tender Notice Number 2.8.2../2017-2018.

Subject: - Bid for the supply of DIGITAL DMR VHF HANDHELD SET for Ranchi Municipal Corporation.





Technical Specification

DIGITAL DMR VHF HANDHELD SET(with one extra battery Li-ion 2000mah or more, 1-5 w variable output; with all accessories including Rapid Charger.)

| Sr. No. | Specification | General | | |
|---------|-------------------------------|--|--|--|
| 1 | Frequency Ranch | VHF HB: 136MHz to 174 MHz, | | |
| 2 | Frequency spread | 38 MHz | | |
| 3 | Channel Capacity | 250 or higher | | |
| 4 | Protocol | TDMA | | |
| _ | al Is i | a) Analog- 12.5 KHz | | |
| 5 | Channel Spacing | b) Digital -TDMA - 12.5 KHz | | |
| - | Type of Emission | a) Analog- 11 KOF3E | | |
| 6 | | b) Digital -Bidder should specify | | |
| 7 | Frequency Stability | ± 2 PPM or better | | |
| 8 | Type of Operation | Simplex, Semi-Duplex, Press to Talk | | |
| 9 | Weight | Less than 400 gms. | | |
| 10 | Power Source | Lion Battery Pack of minimum 2000-mAH or more. | | |
| | | Environmental Specifications | | |
| 1 | Operation Range | Temperature - 20 'C to + 60 'C | | |
| 2 | Applicable MIL Standards | MIL Standard 810 C, D, E, F & G | | |
| 3 | Applicable IP Standards | IP 67 Standard | | |
| 9 | Transmitter | | | |
| | Transmitter | Low: 1 Watt & High: 5 Watt Programmable And | | |
| 1 | RF Power Output | Switchable | | |
| 2 | Frequency Deviation | ±2.5 KHz@12.5 KHz (for 25KHz) | | |
| | | Less than 10mV @ 1 KHz mic input for standard deviation | | |
| 3 | Modulation Sensitivity | ±2.5 KHz (for 12.5Khz), ±3KHz (for 25KHz) | | |
| 4 | Modulation Distortion | Less than 3 % @ 1 KHz | | |
| - | Modulation Fidelity | +1, -3 dB or 6 dB / Octave pre-emphasis characteristics | | |
| 5 | | from 350 Hz to 2700 Hz or better with 1 KHz as a reference | | |
| 6 | FM Hum Noise | 40 dB @12.5 Khz, 45 dB @ 25KHz | | |
| 7 | Spurious & Harmonics Response | 70 dB, | | |
| | | Receiver | | |
| 1 | Complete de | Analog - 0.28 micro volts for 12 dB SINAD | | |
| 1 | Sensitivity | Digital - 0.35 micro volt @ 3 % BER | | |
| 2 | Adjacent Channel Selectivity | Analog - 60dB @ 12.05 KHz | | |
| 3 | Image Rejection | 60 dB or better | | |
| 4 | Spurious Rejection | 70 dB | | |
| 5 | Audio Output | 1 WATTS Typicall @ 5 % distortion | | |
| 6 | Audio Response | +1] -3 dB of 6 dB / Octave de-emphasis characteristics from 350 Hz to 2700 Hz or better with 1 KHz as a reference | | |
| | | Features | | |
| 1 | Mode Operations | A Di it C A Di it C A Di it D D D D D D D D D | | |
| | | GPs BUILT IN WITH built in Antenna with Horizonrtal | | |
| 2 | Ready to GPS | accuracy <10 meters. | | |
| | | | | |



| 4 | Scrambler | In built low grade Analog and Digital high grade Scrambler with provision of AES/DES encryption. | | |
|----|--|--|--|--|
| 5 | Protection | Protection against High VSWR | | |
| 6 | Radia configuration Facility | PC Programming | | |
| 7 | Fron Panel Key pad | DTMF Front Panel Keypad with Bcklit LCD panel | | |
| 8 | LCD Display | Minimum 3 lines Display | | |
| 9 | Battery Strength Indicator | Battery Strength Bar indicator or Digital Read Out, Low Battery alert | | |
| 10 | Signal Strength Indicator | RSSI - Signal Strength Indicator or digital Read Out | | |
| 10 | Other Features | | | |
| 1 | | Alpha -Numeric List of 256 User for SMS and Selective e- Calling | | |
| 2 | | Alpha -Numeric Channel Alias | | |
| 3 | | Alpha -Numeric PTT ID Alias | | |
| 4 | | Facility for locking the Channel and key pad | | |
| 5 | | Scan with Prority | | |
| 6 | | Emergency Status Message Facility | | |
| 7 | | Selective Call, Group Call | | |
| 8 | | Busy Channel Lockout | | |
| 9 | | To be able to get Kill/Stun and Revive | | |
| 10 | | Bluetooth built-in | | |
| 11 | | Active Noise cancellation | | |
| 12 | | Man Down Function | | |
| 13 | | Inbuilt message recorder | | |
| 14 | | DSP based Noise Cancellation | | |
| | | Accessories and Manuals | | |
| 1 | Type of Antenna | Rugged flexible Helical Antenna with GPS for the frequency specified. | | |
| 2 | Battery Strength Indicator | Li-ion Battery pack of 200 mAH or more. | | |
| 3 | Spare Battery | Signal Unit | | |
| 4 | Rapid Charger | Desktop type Rapid Battery Charger, Charging time - 2 to 3 hrs. | | |
| 5 | Operating Manual | Hardcopy, one for each handheld radio. | | |
| 6 | Technical/Service Manual | As per Customer requirement | | |
| 7 | Programming Interface & S/W | All necessary radio programming Hardware, and Software | | |
| 8 | Bluetooth speaker with mic | Please specify quantities | | |
| | Notes | | | |
| | Bidder should provide ILAC/NABL approved Lab reports for parameters and environmental tests of the offered models of radios. | | | |



PART B

TERMS & CONDITIONS

- The Bidder should have valid GST No. from Govt. of Jharkhand, PAN No., up to date Sales tax clearance certificate, etc.
- 2. A duly signed and stamped Specification (as per Annexure) compliance/deviation chart must be submitted in the following format for each item separately he/she is bidding for:-

| SL. No. | Specification as per Tender Document | Fully Complied | | Remarks |
|------------|--------------------------------------|----------------|----|---------|
| | | Yes | No | Remarks |
| 9 11 | | | | |
| | | | | |

- 3. All Tender Documents attached with this Invitation of tender including the specifications are SACROSANCT for considering any offer as complete offer. It is, therefore, important that ALL TENDER DOCUMENTS DULY COMPLETD and signed on each page are returned along with your offer.
- 4. Written assurance that technical manual will be provided by the firm along with the equipment.
- 5. Authorization Certificate from original manufacturer must be attached by the bidder, in case bidder is an authorized agent or supplier.
- Late Submissions for Any bid which is received after the dead line for submission
 of bid prescribed in the Tender will be rejected or returned unopened to the bidder
 / bidders authorized representative.
- 7. The bidder can participate for any/some or, all of the items mentioned above, they will have to deposit EMD accordingly.
- 8. At first, the technical bid of all the bidders will be opened and evaluated by the Technical Committee. The bidders may be asked for a technical presentation / demonstration / clarification before the Central purchase committee, at short notice, if the committee decides so.





- The financial bids of these bidders who qualified technically will only be considered for opening of the price bid.
- 10. The price bid will be opened before the PROCUREMENT COMMITTEE and date of opening will be communicated to the qualified bidder to appear before the PROCUREMENT COMMITTEE in person or through their representative.
- Only certified copies of documents should be submitted in support of claims made by the party.
- 12. Firms will have to deposit EMD with the tender as in the shape of Bank Draft/NSC/Postal saving pass book duly pledged in favor Municipal Commissioner, Ranchi Municipal Corporation of amount 25000/-.
- 13. Both the Earnest money and Security Money shall carry no interest.
- 14. It is mandatory for the bidder to extent the work order the under the period time fixed by the department.
- 15. Successful bidder firm will have to enter into an agreement with the department after depositing a sum equivalent to 5% of the total value of the purchase order as security money in the shape of Postal Saving Pass Book/NSC/Bank Guarantee duly pledged in favor of the undersigned.
- 16. In the event, the successful bidder fails to sign the agreement or accept the work order within specified time or withdraws his offer within the validity period or fails to accept the order for any reason whatever the earnest money deposited by the bidder shall be forfeited.
- Payment will be made only after receipt of the material / equipment FOR Central Stores, Ranchi and inspection by the Departmental Inspection Team to their satisfaction.
- 18. The Department/Municipal commissioner, RMC reserves the right to reject any or all the tenders without assigning any reason thereof.
- The Department/Municipal Commissioner, RMC also reserve the right to relax any terms and condition in the interest of the Govt.
- Quantity of Equipments / Items may increase or decrease as per the requirement of Ranchi Municipal Corporation.
- 21. The Rate as quoted by the bidder shall be valid till 1 year from the date of agreement.





- 22. All legal disputes shall be settled under the jurisdiction of the Court at Ranchi.
- 23. Bidder should submit two sealed envelopes separately, one for technical bid (prequalification) and the other for financial bid. Both these envelopes should be put in one common sealed envelope and deposited at the place and time mentioned above. The envelopes should super scribe "Technical Bid" "Financial Bid" and item no./Tender no. in bold letter with name and address of Firm. Both these envelopes shall further be put in one envelope and shall be submitted together super scribe Tender No. and name of Firm.
- 24. Rate quoted by the bidder will be inclusive of all taxes, levies, duties, packing, forwarding, freight, installation of the system at any locations in the Ranchi and all expenses of marketing, commission etc.
- 25. Each page of the offer document should be signed & stamped by the bidder firm as a token of acceptance to terms and conditions mentioned herein.
- 26. The bidder must submit copies of order, if any previous orders has been received from Govt. /Semi Govt. in the recent past.
- 27. The bidder should not be black listed by any government/government bodies (Original copy of notarized affidavit be enclosed in this regard)
- 28. Firm should provide last three years ITR copy. The annual turnover of the firm should not be less than Rs 25 Lakhs in the last three financial years. The documentary evidence (attested photocopy of audited balance sheet) must be submitted along with the bid.
- 29. Firm should submit Rs 25 Lakhs worth of Bank solvency in any nationalized bank.

Municipal Commissioner, Ranchi Municipal Corporation

