



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, Fax: 0651-2211777,

email: support@ranchimunicipal.com, website: www.ranchimunicipal.com

Tender Notice No: 2789

Date : 30/10/19

(Market Section) VERY SHORT TENDER NOTICE

Ranchi Municipal Corporation (RMC) invites Tender in Two Cover System for Three Years Maintenance and upkeep of **Sector 06 Park** Located at Harmu Chowk, Ranchi from the Individuals/ registered Agency/ Contractors with proven Track Records Experience in upkeep and maintenance of the parks, Gardens any other, Horticulture and green belt Development Works Within Ranchi Municipal Corporation.

Submission of proposals

Request for Proposal (RFP) consisting of scope of work and Eligibility Criteria may be downloaded from ranchimunicipal.com. Interested applicants may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favor of " **Municipal commissioner, Ranchi Municipal Corporation**" payable at Ranchi.

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of RMC: www.ranchimunicipal.com.

Detailed Schedule of Bidding Process:-

Sl.No.	Proceedings	Date & Time
1	Date of Issue	30.10.2019
2	Date & Time of Pre Bid Meeting	06.11.2019 at 3:00 PM
3	Last date of Submission	13.11.2019 upto 03:00 PM
4	Opening of Technical Bid	14.11.2019 at 04:00 PM
5	Opening of Financial Bid	To be announced Later

[Signature]
30/10/19
Municipal Commissioner,
Ranchi Municipal Corporation, Ranchi