



OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI  
(WATER SUPPLY SECTION)

KUTCHARY ROAD, RANCHI – 834009.  
Email ID:- support@ranchimunicipal.com

Letter No. 11/05.5

Date:- 7-1-19

**Very Short Quotation Notice**

Sealed quotation (Finally it will be converted into H2 Agreement) are invited from the Authorized Dealer, Retailer/Registered Contractor in UDD, Govt. of Jharkhand, Ranchi for supplying work under RMC for the year 2019-20 (List Attached) Rate should be quoted in letter pad.

Name of Work:- (A) Supplying of Tools & Kits for repairing of I.M. II Hand pumps.  
Name of Work:- (B) Supply of Tools, Kits & Parts for pipe leakage work.

**Eligibility Criteria**

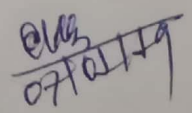
- 1) Registration in UDD, Jharkhand, Ranchi.
- 2) Pan No.
- 3) Aadhar No.
- 4) GST Registration No.
- 5) Proof of Authorized dealer/retailer.

**Important Date**

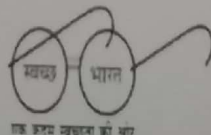
1	Name of Tender inviting Officer	:- Executive Engineer, Water Supply Section, Ranchi Municipal Corporation, Ranchi.
2	Date of Publication of Notice on RMC Website	:- 16/01/2019
3	Last Date & Time of Receipt of Bid Document	:- 21/01/2019 को 5.00 बजे तक।
4	Date & Time of Opening Bid Document	:- 22/01/2019 को पूर्वाह्न 11.30 बजे के बाद से।
5	Contact Officer	:- Assistant. Eng. (Mobile No. - 99738-19691)
6	Supply complete	:- Supply of order should be completed within 20 days from issue date of work order.
7	Supply place	:- Water Supply Section, Ranchi Municipal Corporation, Godown, Kutchary Road, Ranchi.
8	Agreement	:- Within Seven days with Executive Engineer, WSS, RMC from work order issue date.
9	EMD in the shape of 3year/5year TD Passbook/5year NSC/3Year/5year Bank FD pledged in the Name of Municipal Commissioner, Ranchi Municipal Corporation, Ranchi	:- 5% as per work order at the time of agreement.

Note: Details can be seen on RMC, website [www.ranchimunicipal.com](http://www.ranchimunicipal.com) & Notice Board in Water Supply Section, Ranchi Municipal Corporation, Ranchi.

Encl:- List Attached.

  
Executive Engineer  
Water Supply Section  
RMC, Ranchi.

Ashw  
07-01-19



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Requirement of Tool & Kits for India Mark - II Hand Pump Repair & Maintenance for Ranchi & Doranda Ward

No. 1 to 53 Water Supply System under Ranchi Municipal Corporation, Ranchi for the year 2019-20.

Sl. No.	Description of Materials	Quantity	Unit
<b>A) Special Tools as per IS - 15500/04</b>			
1	Vice Type Clamp suitable for 32 mm Dia, Riser Pipe. (Electo Galvanized)	16	Each
2	M17 x 19 Double Ended "Z" Type crank Spanner (Electo Galvanized)	10	Each Set Containig 02 Nos.
<b>(B) Standard Tools</b>			
3	24" Pipe Wrench Jhalani/Gedore/Taparia make only	10	Each
4	18" Pipe Wrench Jhalani/Gedore/Taparia make only	10	Each
5	14" Pipe Wrench Jhalani/Gedore/Taparia make only	10	Each
6	12" Pipe Wrench Jhalani/Gedore/Taparia make only	10	Each
7	12mm Rod Dia with Handle	10	Each
8	Hexa Frame blade	10	Each
9	M17 x 19 Double Ended Spanner (Electo Galvanized)	10	Each Set Containig 02 Nos.

**B.) Requirement of Tool & Kits for Pipe Leakage work in ward no. 1 to 53 Water Supply System under Ranchi Municipal Corporation, Ranchi for the year 2019-20.**

Sl. No.	Description of Materials	Quantity	Unit
1	Pipe Die 1" to 1/2"	2	Set
2	Tank Wrench	8	Nos.
3	Hacksaw Blade	1000	Nos.
4	Hammer 5 Kg	3	Nos.
5	Hammer 1.5 Kg	5	Nos.
6	Plug 1" (25mm)	200	Nos.
7	Plug 1/2" (15mm)	200	Nos.
8	Plug 3/4" (20mm)	200	Nos.
9	Socket 1" (25mm)	200	Nos.
10	Socket 1/2" (15mm)	200	Nos.
11	Socket 3/4" (20mm)	200	Nos.
12	Nipple 1/2" (15mm)	100	Nos.
13	Nipple 3/4" (20mm)	100	Nos.
14	Jack (Zick) 25mm	5	Nos.
15	Jack (Zick) 32mm	5	Nos.
16	Hoe (Kudal) With Handle	10	Nos.
17	Pickaxe (Gaita) With Handle	10	Nos.

*Handwritten signature and date: 31/12/18 (A.E.)*

*Handwritten signature and date: 31.12.18 A.E*